

AMENDED

Serial No. 43522

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. APR 10 1981

Returned to applicant for correction. MAY 22 1981

Corrected application filed JUL 21 1981 Map filed AUG 31 1981 under 43521

The applicant Carson City

1711 North Roop Street of Carson City  
Street and No. or P.O. Box No. City or Town

Nevada 89701 hereby make S. application for permission to change the  
State and Zip Code No.

point of diversion and place of use of a portion  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit #15758 Certificate #6605  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is underground  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.557 cfs  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE 1/4 SE 1/4 Section 2, T.15N., R.20E., M.D.B.&M.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
or at a point which bears S 44° E 1000 feet to the SE corner of said Section 2.  
distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within SE 1/4 NW 1/4 Section 17, T.15N., R.20E.,  
If point of diversion is not changed, do not answer.  
M.D.B.&M., or at a point from which the N. 1/4 corner of said Section 17 bears  
N. 40° 13' 10" E. a distance of 1,820.8 feet.

7. Proposed place of use See Attachment "A"  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use E 1/2 SW 1/4, SE 1/4, Section 12, and Section 13, T.15N., R.19E.,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
M.D.B.&M.; all or portions of Sections 7, 8, 16, 17, 18, 19, 20, and the N 1/2  
manner of use of irrigation permit, describe acreage to be removed from irrigation.  
Section 21, T.15N., R.20E., M.D.B.&M.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Drilled and cased well equipped with pump  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
and motor  
pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$40,000

13. Estimated time required to construct works 90 days

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By s/ James P. Haddan by lgm  
James P. Haddan, P.E.  
1711 N. Roop St.  
Carson City, NV 89701

Compared ja/bc ja/bc

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 15758, Certificate 6605, is issued subject to the terms and conditions imposed in said Permit 15758, Certificate 6605, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined annual duty of water under this permit and all other ground water rights held by Carson City within the Eagle Valley Ground Water Basin shall not exceed 6,500 acre-feet.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.557 cubic feet per second, but not to exceed 131.37 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before July 8, 1983

Proof of completion of work shall be filed before August 8, 1983

Application of water to beneficial use shall be made on or before July 8, 1986

Proof of the application of water to beneficial use shall be filed on or before August 8, 1986

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed AUG 29 1986 IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of JULY


Cultural map filed \_\_\_\_\_ A.D. 1982

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

 2407 (Rev. 6-81)

  
State Engineer

CANCELLED OCT 21 1987 BECAUSE OF FAILURE  
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

 STATE ENGINEER

ATTACHMENT "A"

## ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E  $\frac{1}{2}$  of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E  $\frac{1}{2}$  5, and that portion of the N  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W  $\frac{1}{2}$  36 and those portions of the E  $\frac{1}{2}$  of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S  $\frac{1}{2}$  of Sections 34, 35, and 36, NE  $\frac{1}{4}$  36, and those portions of the SW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  36 and the S  $\frac{1}{2}$  NE  $\frac{1}{4}$  35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

